

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****2 SEPTEMBER 2009**

Chairman: \* Councillor Mrs Anjana Patel  
 Councillors: \* Husain Akhtar \* Asad Omar  
 Advisers: Ms V Swaida  
 (Vacancy)

\* Denotes Member present

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

On 2 September 2009 there were 8 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

**Resolved to RECOMMEND:**

That offer of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H7	11	Harrow High
H8	11	Whitmore
H9	11	Canons
H10	11	Whitmore
H11	11	Harrow High
H12	11	Canons
H13	11	Rooks Heath
H14	11	Rooks Heath

[Note: The panel agreed to admit case Ref H14 to the agenda and consider it as a matter of urgency.]

**PART II - MINUTES**527. **Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

528. **Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

529. **Minutes:**

**RESOLVED:** That the minutes of the meeting held on 19 August 2009 be taken as read and signed as a correct record.

530. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

531. **Exclusion of the Press and Public:**

**RESOLVED:** That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

532. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.34 pm, closed at 2.55 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman